

# Hampshire Water Transfer and Water Recycling Project

## Crown Land Plans - 1 of 2 documents

VOLUME NUMBER: 2

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 2.5

APFP REGULATION: 5(2)(n)

May 2026

Version 0



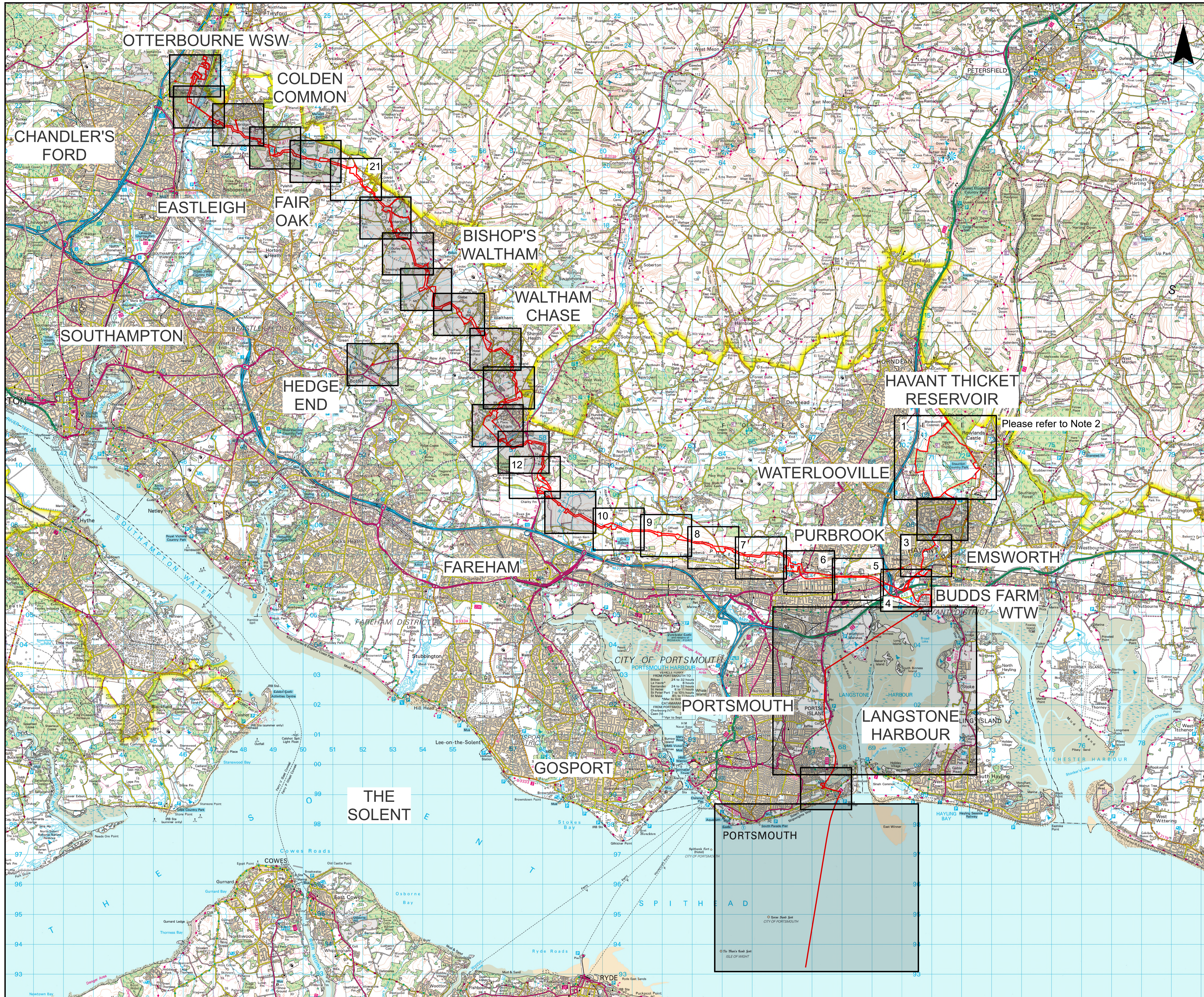
from  
**Southern  
Water** 

The Southern Water logo consists of three stylized, wavy blue lines of varying lengths, positioned to the right of the word 'Water'.



**Hampshire Water Transfer and Water Recycling Project**  
**Crown Land Plans**

Drawing Number	Revision	Drawing Title	Scale	Sheet Size
<b>Crown Land Plans – 1 of 2 documents</b>				
23008223_PLN_CROWN_00	01	CROWN LAND PLANS KEY PLAN	1:60,000	A1
23008223_PLN_CROWN_01	01	HAVANT THICKET RESERVOIR KEY PLAN	1:10,000	A1
23008223_PLN_CROWN_1A	01	CROWN LAND PLANS SHEET 1A	1:2500	A1
23008223_PLN_CROWN_1B	01	CROWN LAND PLANS SHEET 1B	1:2500	A1
23008223_PLN_CROWN_1C	01	CROWN LAND PLANS SHEET 1C	1:2500	A1
23008223_PLN_CROWN_1D	01	CROWN LAND PLANS SHEET 1D	1:2500	A1
23008223_PLN_CROWN_03	01	CROWN LAND PLANS SHEET 03	1:2500	A1
23008223_PLN_CROWN_04	01	CROWN LAND PLANS SHEET 04	1:2500	A1
23008223_PLN_CROWN_05	01	CROWN LAND PLANS SHEET 05	1:2500	A1
<b>Crown Land Plans – 2 of 2 documents</b>				
23008223_PLN_CROWN_06	01	CROWN LAND PLANS SHEET 06	1:2500	A1
23008223_PLN_CROWN_07	01	CROWN LAND PLANS SHEET 07	1:2500	A1
23008223_PLN_CROWN_08	01	CROWN LAND PLANS SHEET 08	1:2500	A1
23008223_PLN_CROWN_09	01	CROWN LAND PLANS SHEET 09	1:2500	A1
23008223_PLN_CROWN_10	01	CROWN LAND PLANS SHEET 10	1:2500	A1
23008223_PLN_CROWN_12	01	CROWN LAND PLANS SHEET 12	1:2500	A1
23008223_PLN_CROWN_21	01	CROWN LAND PLANS SHEET 21	1:2500	A1

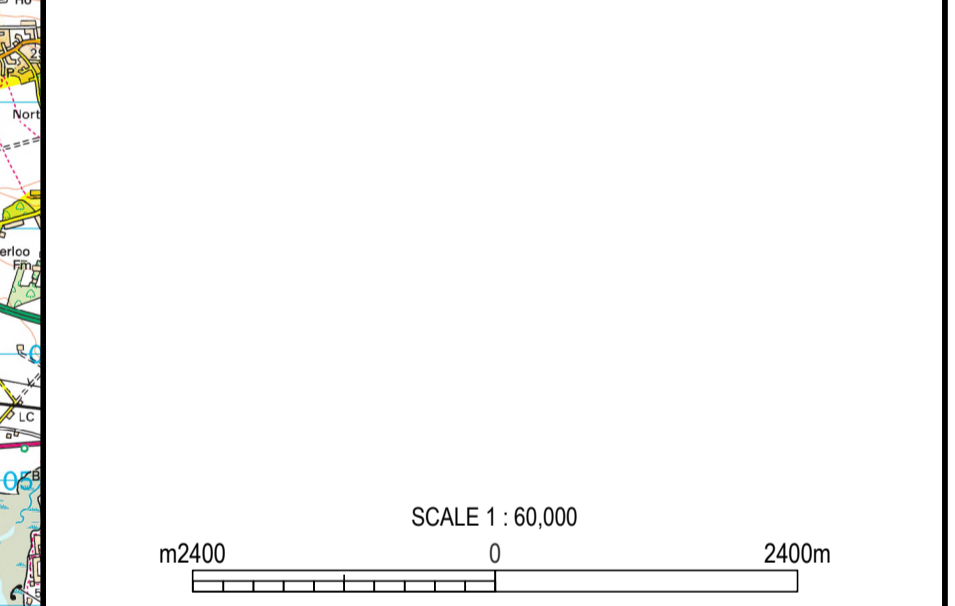


**SITE LOCATION**  
SCALE 1 : 250,000  
m10,000 0 10,000m

- NOTES**
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936
  2. THE DETAILS OF HAVANT THICKET RESERVOIR ARE SHOWN ON SHEETS 1A TO 1D. PLEASE REFER TO THE KEY PLAN TO SHOW THE RELATIONSHIP BETWEEN THESE SHEETS
  3. SHEETS 2, 11, 12-20 AND 22-30 DO NOT SHOW ANY INFORMATION RELEVANT TO THE CROWN LAND PLANS AND SO ARE OMITTED. FOR CONSISTENCY WITH OTHER RELEVANT PLANS ACCOMPANYING THE APPLICATION FOR DEVELOPMENT CONSENT THE SUBSTANTIVE SEQUENCE OF SHEETS BEGINS WITH SHEET 1, 3-10, 11 AND ENDS WITH SHEET 21.

**REFERENCES**  
23008223\_PLN\_LAND\_00 SOUTHERN WATER LAND PLAN  
APPLICATION DOCUMENT NO: (WA010002)

- LEGEND**
- ORDER LIMITS
  - SHEET EXTENTS
  - OMITTED SHEET EXTENTS (Please refer to Note 3)



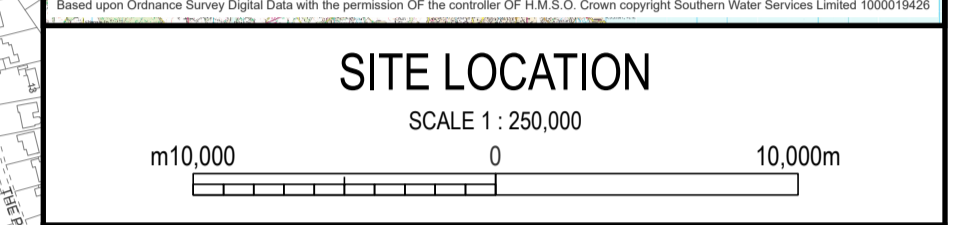
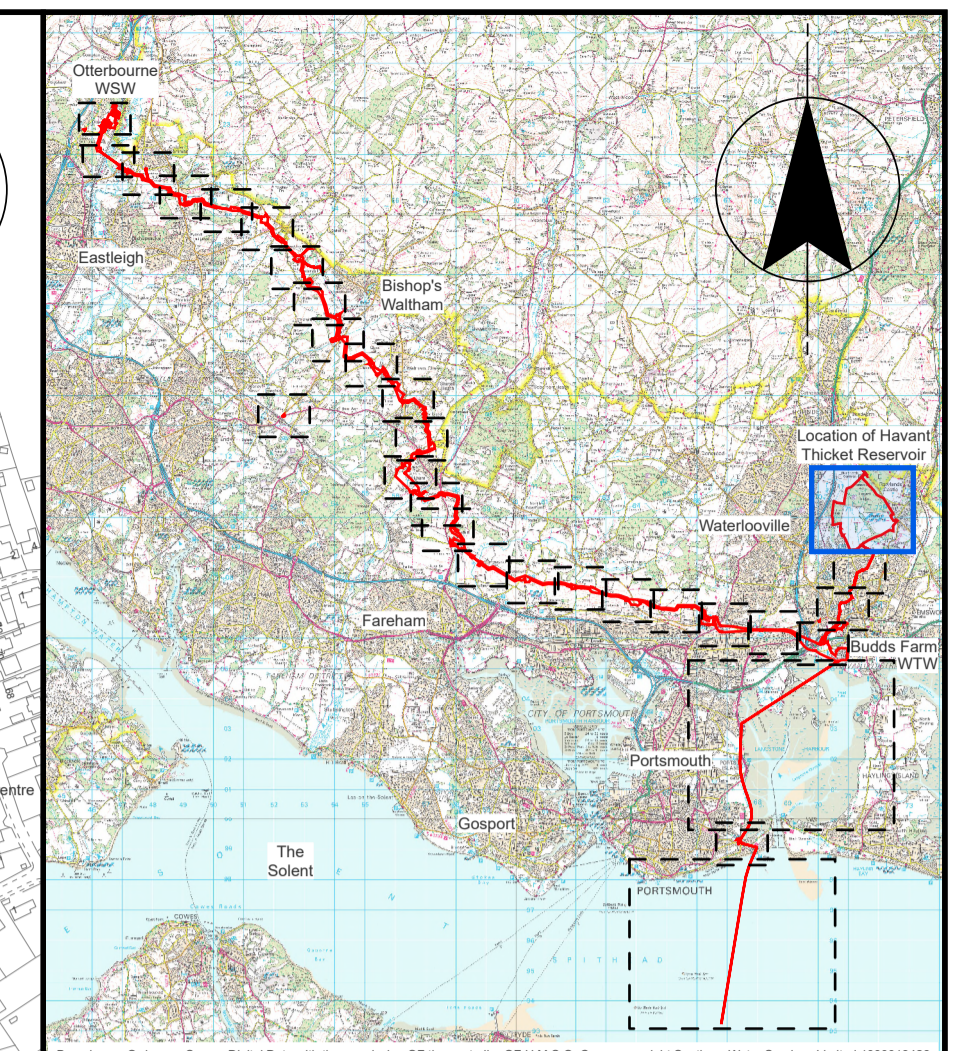
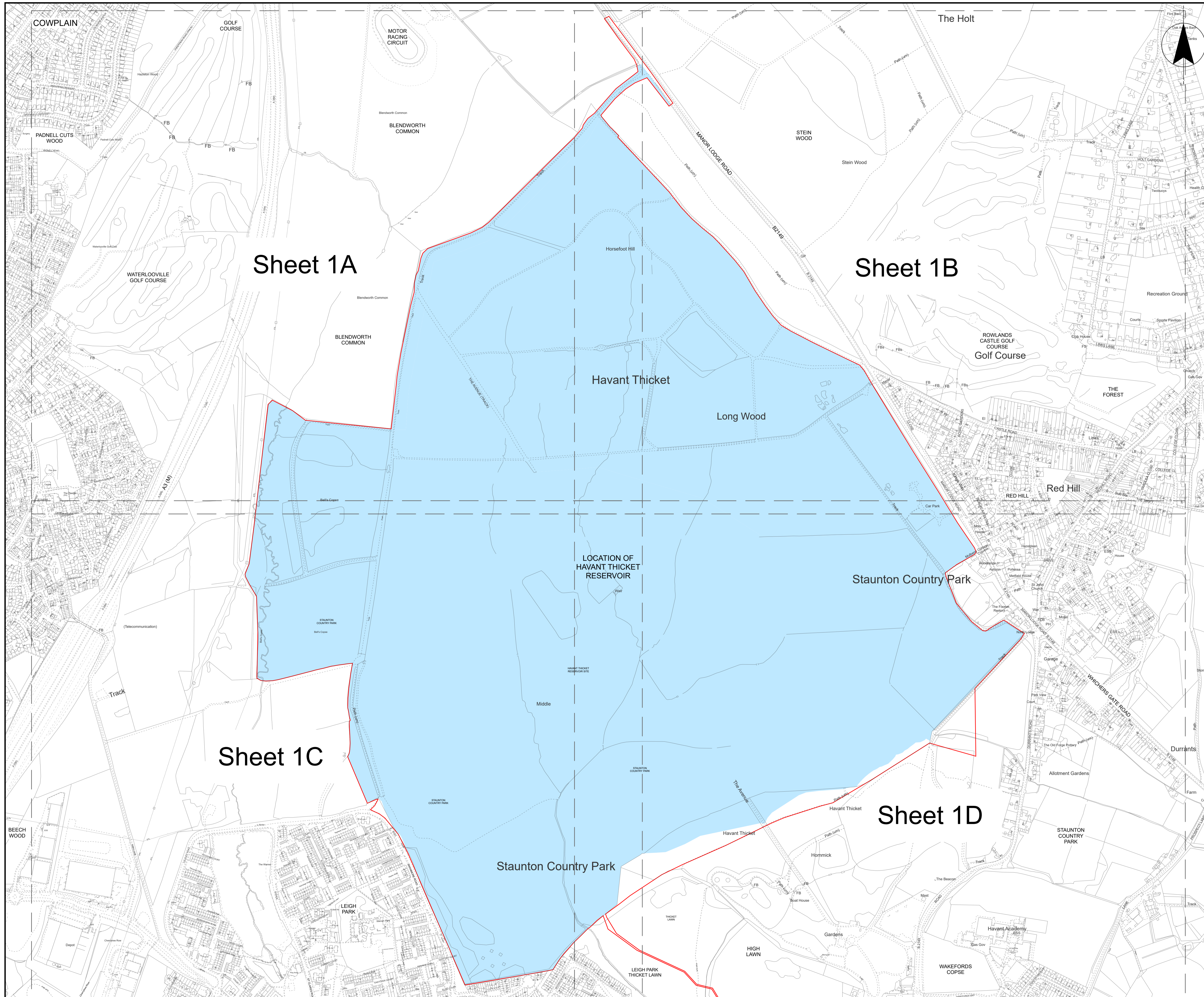
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18/05/26					01	S0	Initial Status

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**PROJECT TITLE**  
HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT

**DRAWING TITLE**  
KEY PLAN  
CROWN LAND PLANS  
APFP REGULATION 5(2)(n)

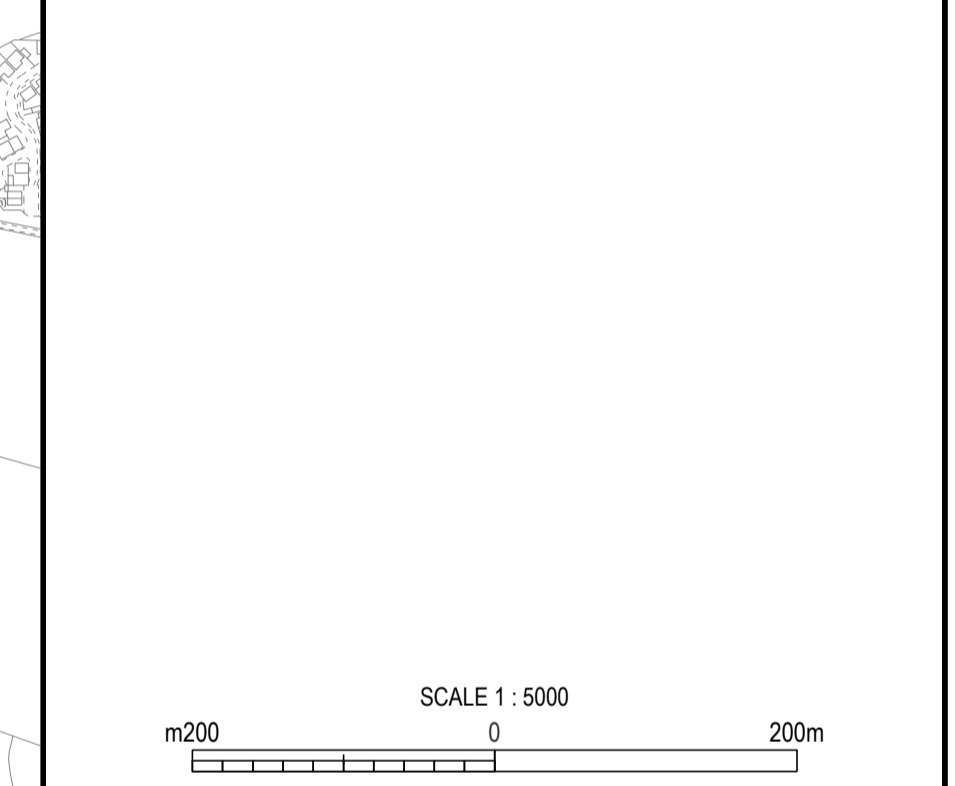
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PRN	710166	A1
SCALE	1:60,000	STATUS
STATUS	S0	REVISION
DM DRAWING NO.	23008223_PLN_CROWN_00	01



- NOTES**
- COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936
  - KEY PLAN SHOWS THE RELATIONSHIP BETWEEN SHEETS 1A TO 1D.

- REFERENCES**
- 23008223\_PLN\_LAND\_01 SOUTHERN WATER LAND PLAN
  - APPLICATION DOCUMENT NO: (WA010002)

- LEGEND**
- ORDER LIMITS
  - SHEET EXTENTS
  - SECRETARY OF STATE FOR ENVIRONMENT FOOD AND RURAL AFFAIRS



18/05/26	---	---	---	---	01	S0	Initial Status
DATE	ORIG	CHKD	REVD	APPR	REV	STS	REASON FOR ISSUE

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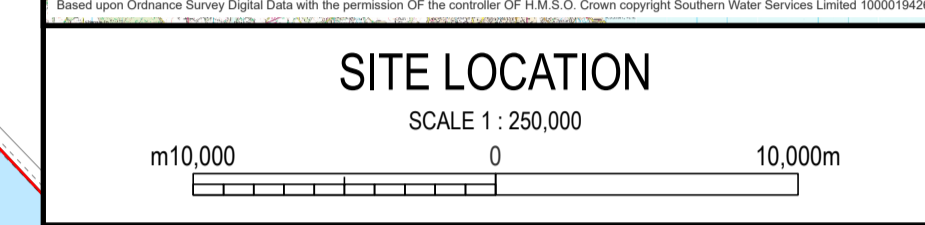
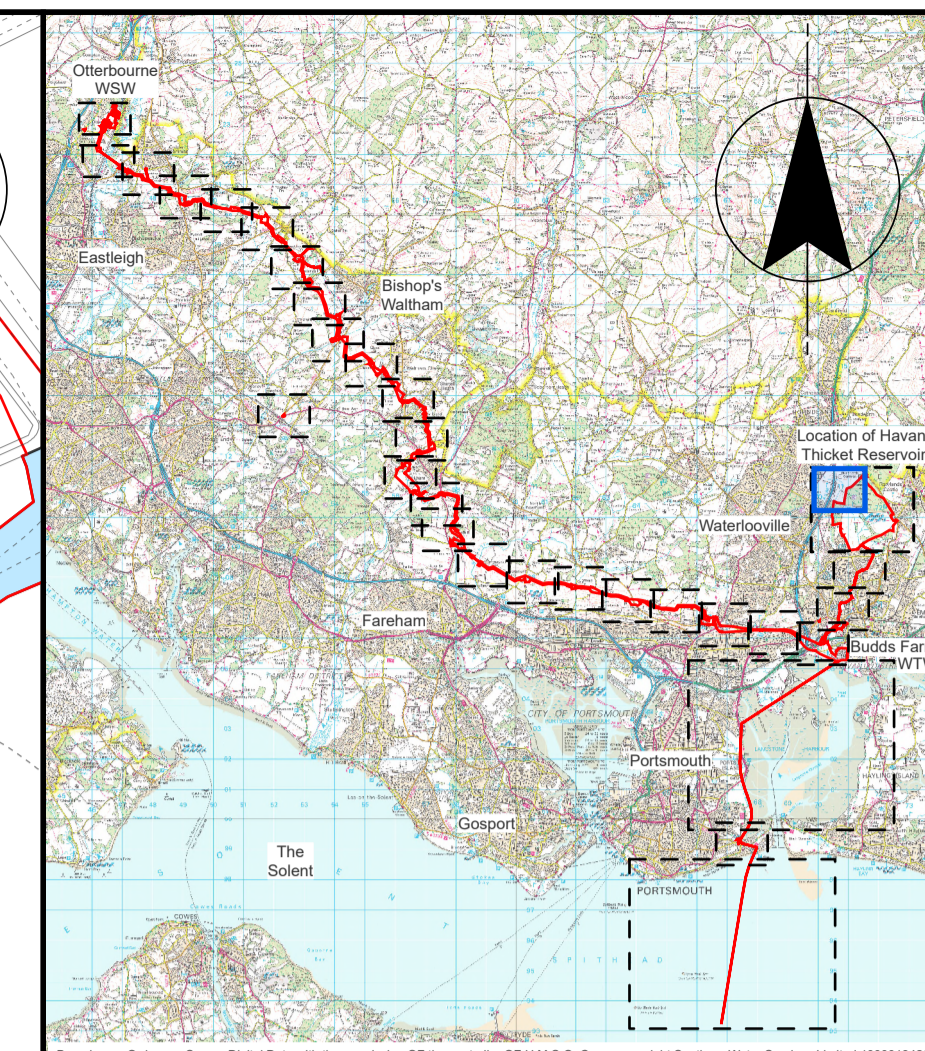
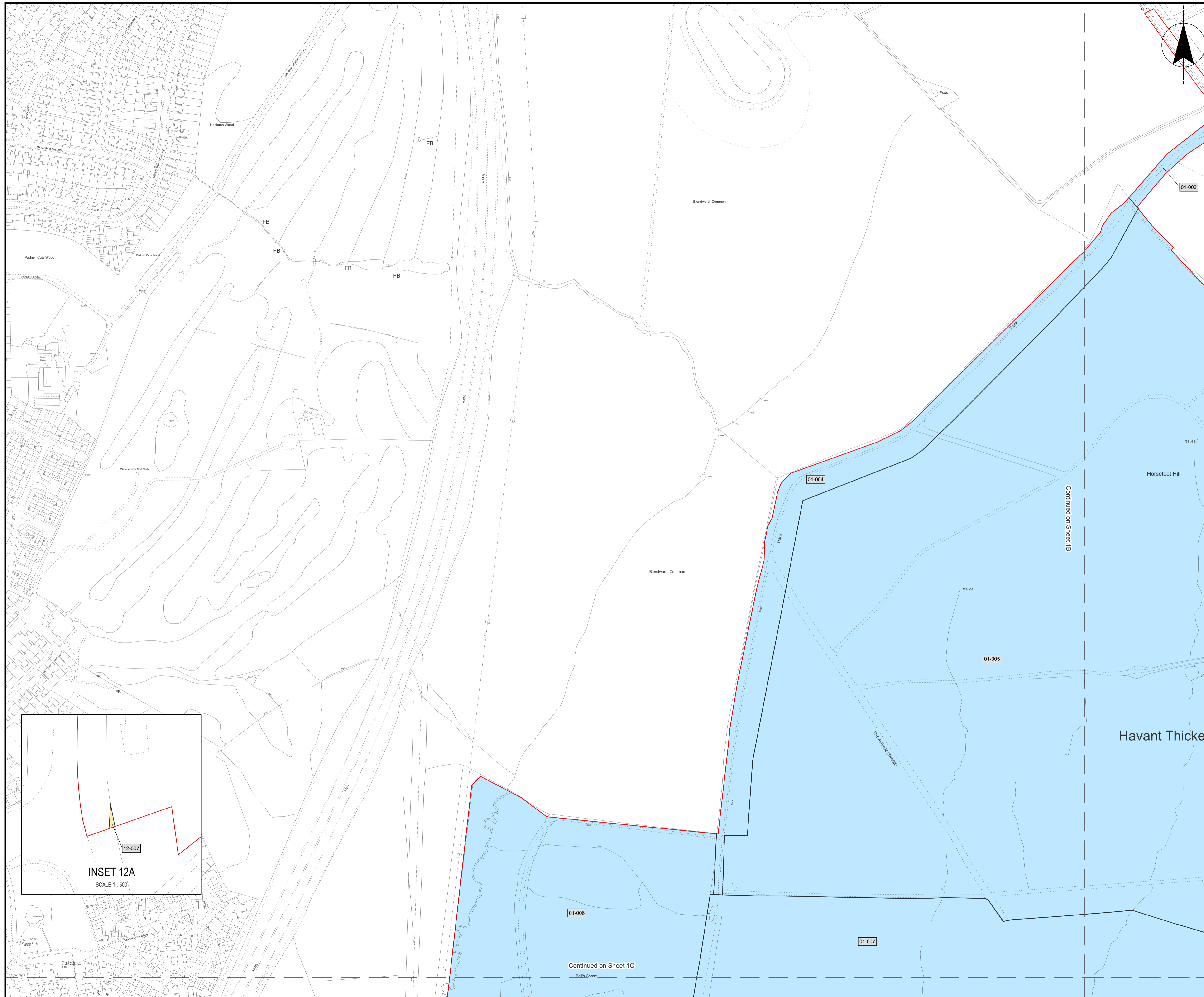
**from Southern Water.**

Southern House  
Yeoman Road  
Worthing  
West Sussex  
BN13 3NX  
telephone (01903) 264444  
fax (01903) 691435

**PROJECT TITLE**  
HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT

**DRAWING TITLE**  
CROWN LAND PLANS  
HAVANT THICKET RESERVOIR KEY PLAN  
APFP REGULATION 5(2)(n)

SITE LIMIT MNEMONIC	SITE LIMIT NO.	MASTER SIZE
PRN 710166	SCALE 1:5000	STATUS S0
DM DRAWING NO. 23008223_PLN_CROWN_01	REVISION	01

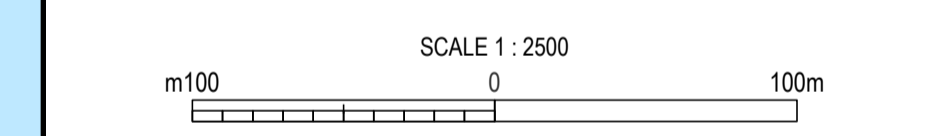


**NOTES**  
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

**REFERENCES**  
23008223\_PLN\_LAND\_01A SOUTHERN WATER LAND PLAN  
APPLICATION DOCUMENT NO: (WA010002)

**LEGEND**

- ORDER LIMITS
- SHEET EXTENTS
- LAND PLOTS OUTLINE
- SECRETARY OF STATE FOR ENVIRONMENT FOOD AND RURAL AFFAIRS



18/05/26	---	---	---	---	01	S0	Initial Status
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DATE	ORIG	CHKD	REVD	APPR	REV	STS	REASON FOR ISSUE
18/05/26	---	---	---	---	01	S0	Initial Status

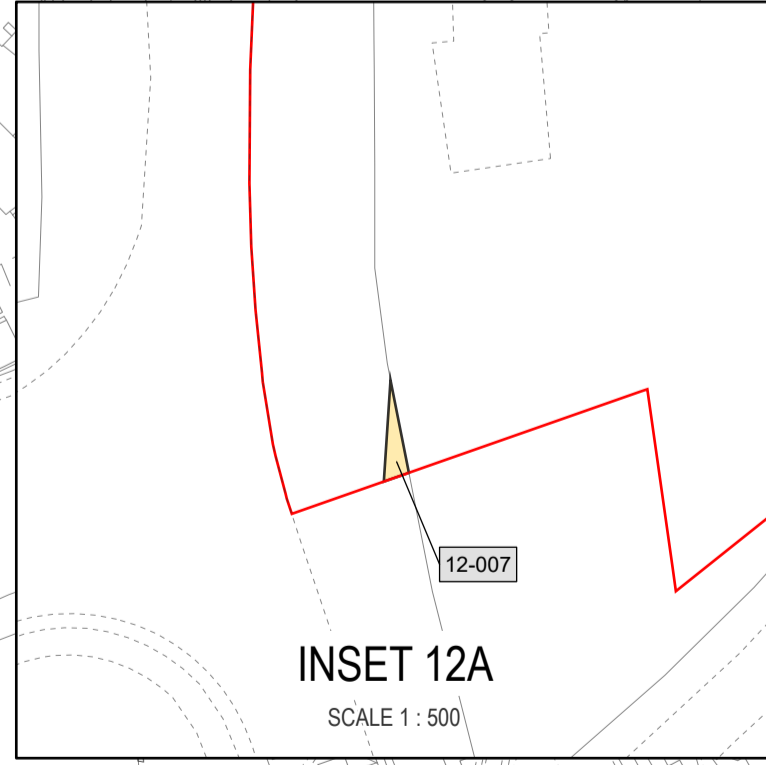
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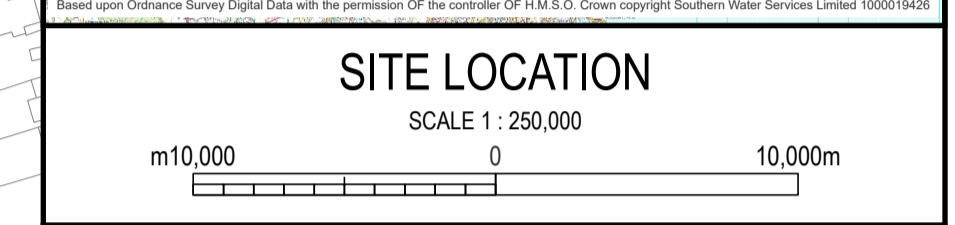
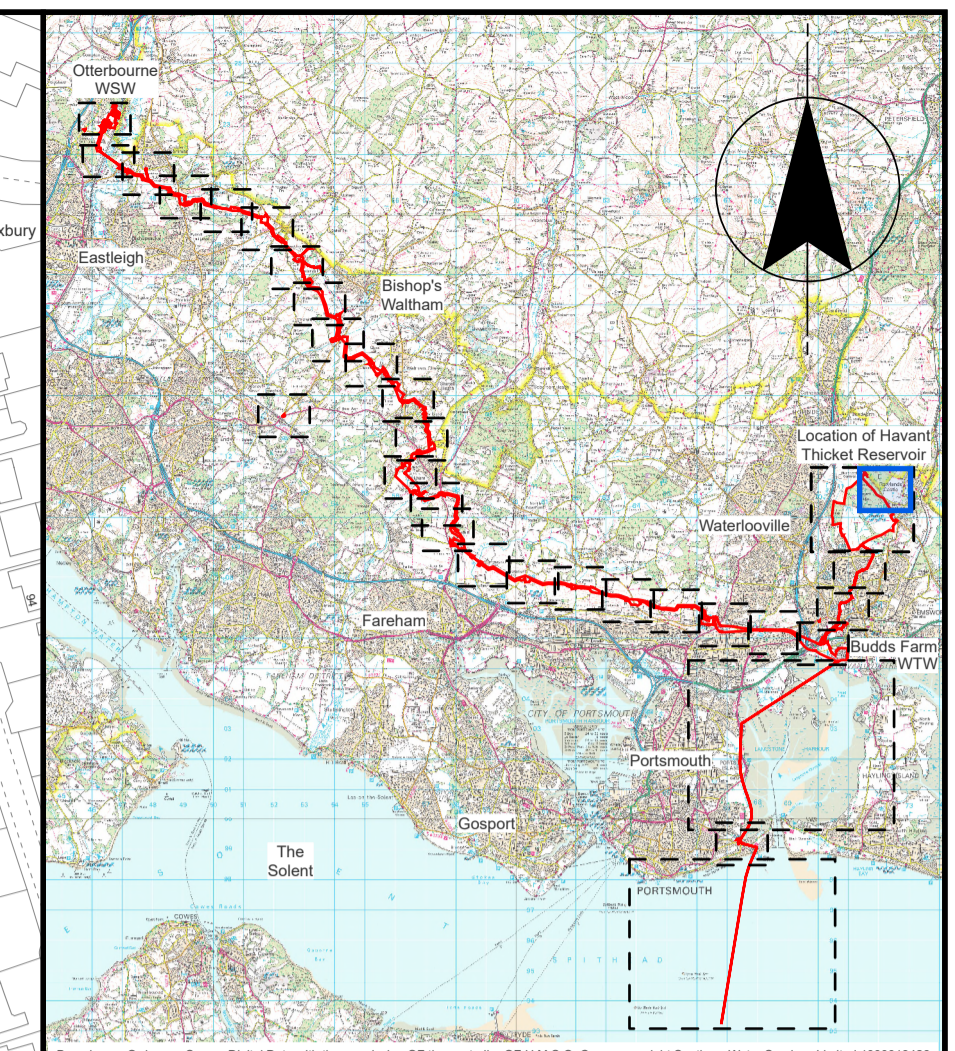
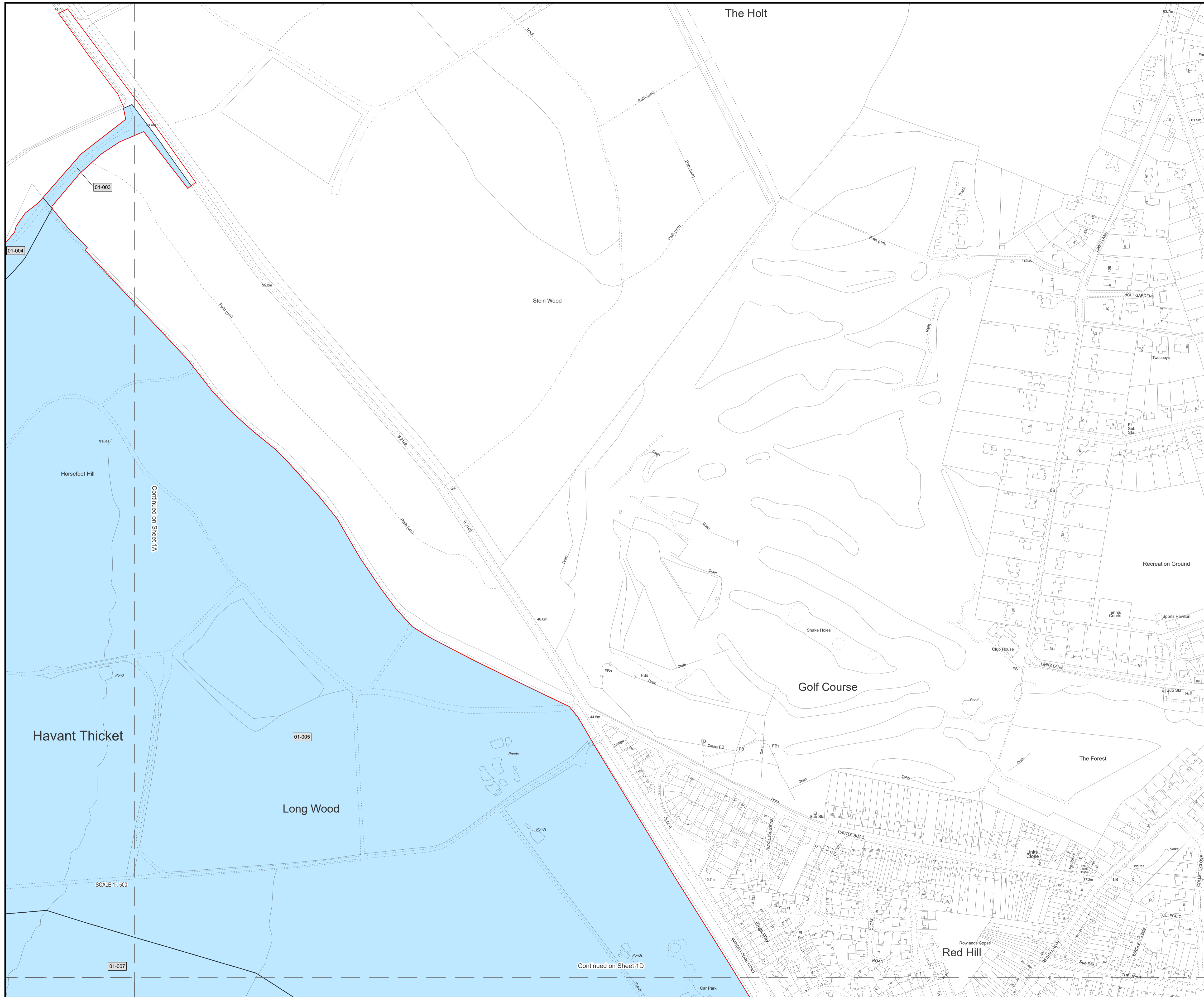
Southern House  
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fax (01903) 691435

**PROJECT TITLE**  
HAMPSHIRE WATER TRANSFER AND  
WATER RECYCLING PROJECT

**DRAWING TITLE**  
CROWN LAND PLANS  
SHEET 1A  
APPF REGULATION 5(2)(n)

SITE LIMIT MNEMONIC	SITE LIMIT NO.	MASTER SIZE
PRN 710166	SCALE 1:2500	A1
DM DRAWING NO. 23008223_PLN_CROWN_01A	STATUS S0	REVISION 01



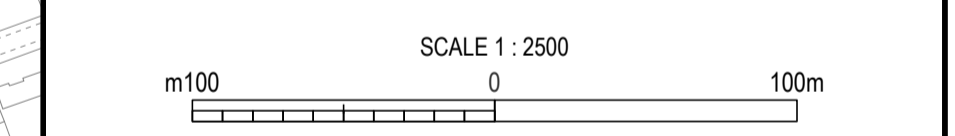


**NOTES**  
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

**REFERENCES**  
23008223\_PLN\_LAND\_01B SOUTHERN WATER LAND PLAN  
APPLICATION DOCUMENT NO: (WA010002)

**LEGEND**

	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	SECRETARY OF STATE FOR ENVIRONMENT FOOD AND RURAL AFFAIRS



18/05/26	---	---	---	---	01	S0	Initial Status
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DATE ORG CHKD REVD APPR REV STS REASON FOR ISSUE

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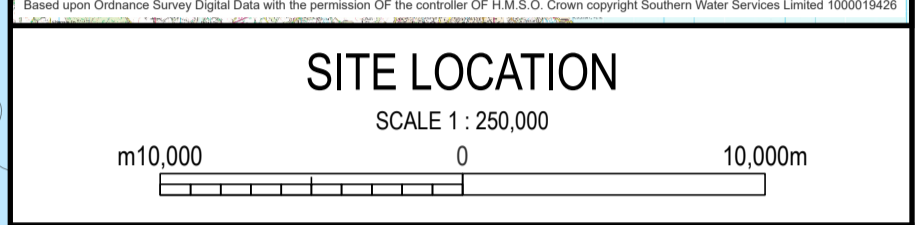
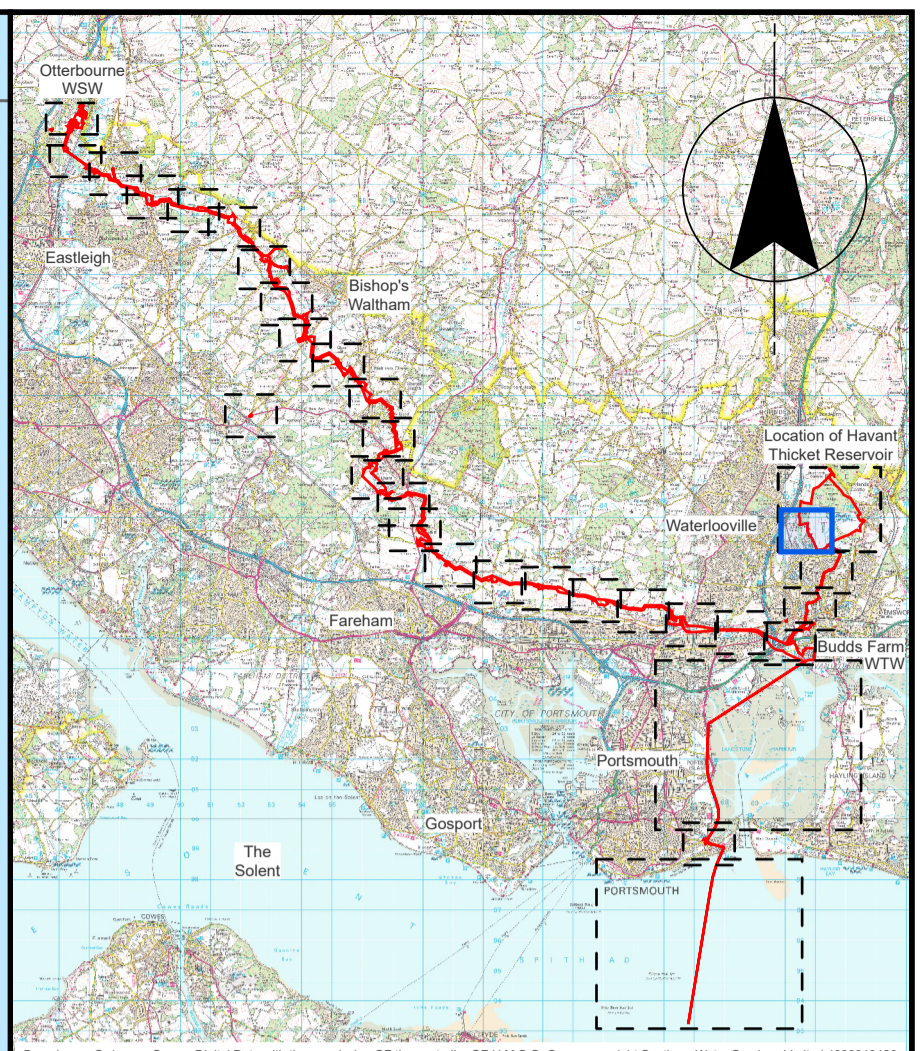
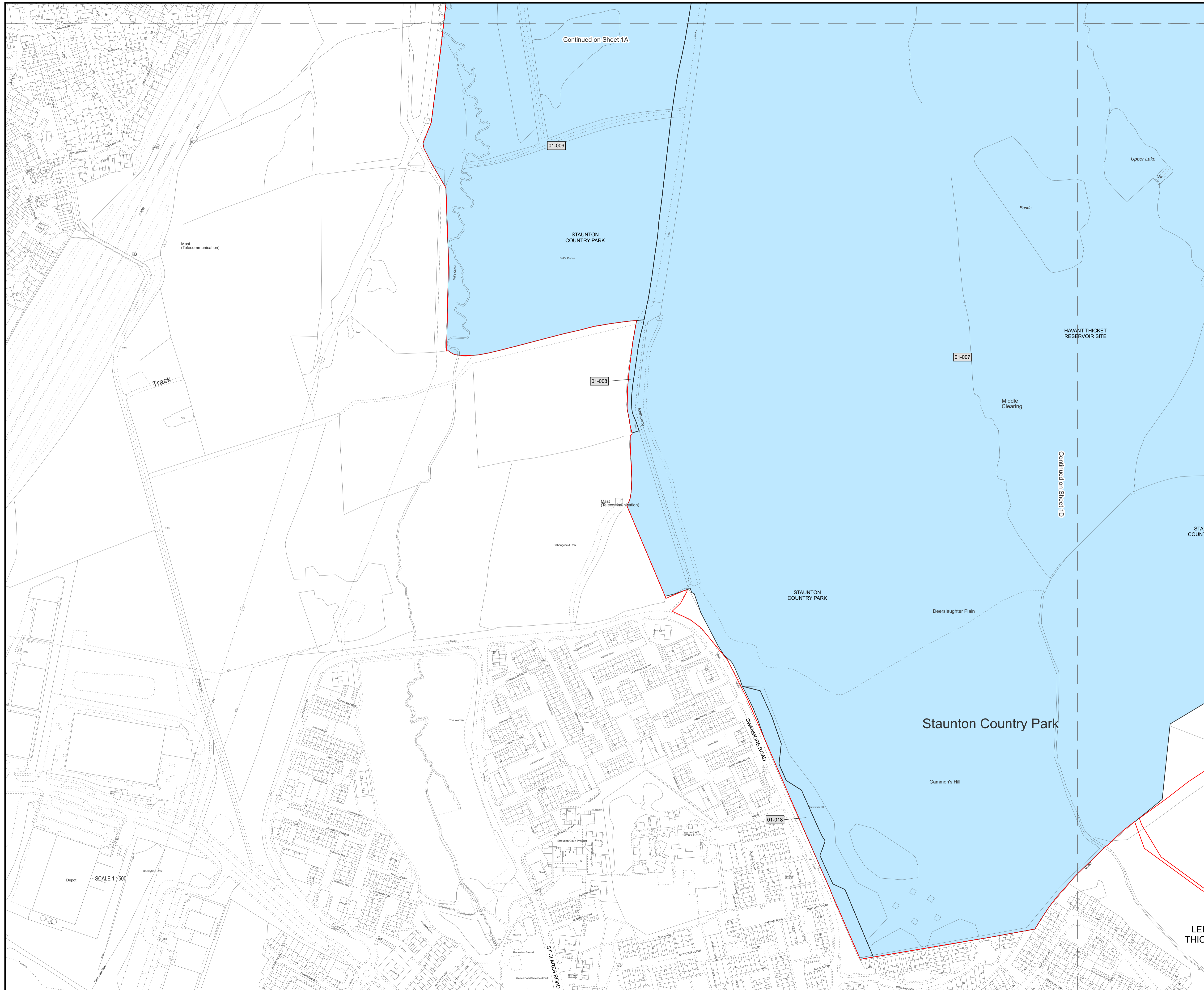
**from Southern Water.**

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PROJECT TITLE  
**HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT**

DRAWING TITLE  
**CROWN LAND PLANS SHEET 1B APPP REGULATION 5(2)(n)**

SITE UNIT MNEMONIC	SITE UNIT NO.	MASTER SIZE
PRN 710166	SCALE 1:2500	A1
DM DRAWING NO. 23008223_PLN_CROWN_01B	STATUS S0	REVISION 01

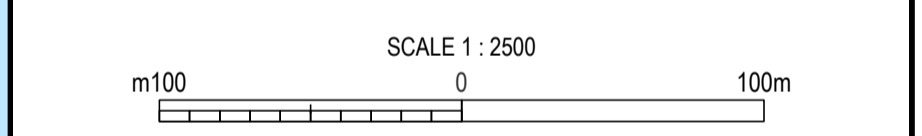


**NOTES**  
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

**REFERENCES**  
23008223\_PLN\_LAND\_01C SOUTHERN WATER LAND PLAN  
APPLICATION DOCUMENT NO: (WA010002)

**LEGEND**

- ORDER LIMITS
- SHEET EXTENTS
- LAND PLOTS OUTLINE
- SECRETARY OF STATE FOR ENVIRONMENT FOOD AND RURAL AFFAIRS



18/05/26	---	---	---	---	01	S0	Initial Status
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DATE	ORIG	CHKD	REVD	APPR	REV	STS	REASON FOR ISSUE
18/05/26	---	---	---	---	01	S0	Initial Status

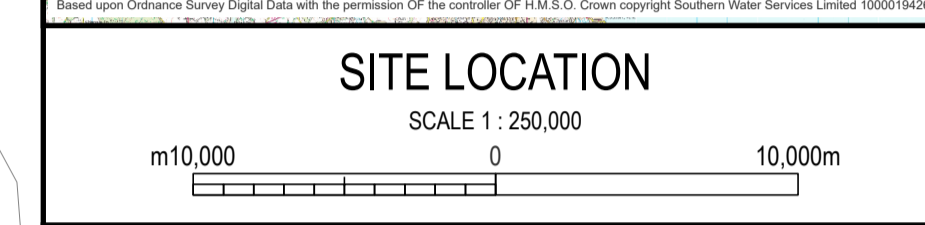
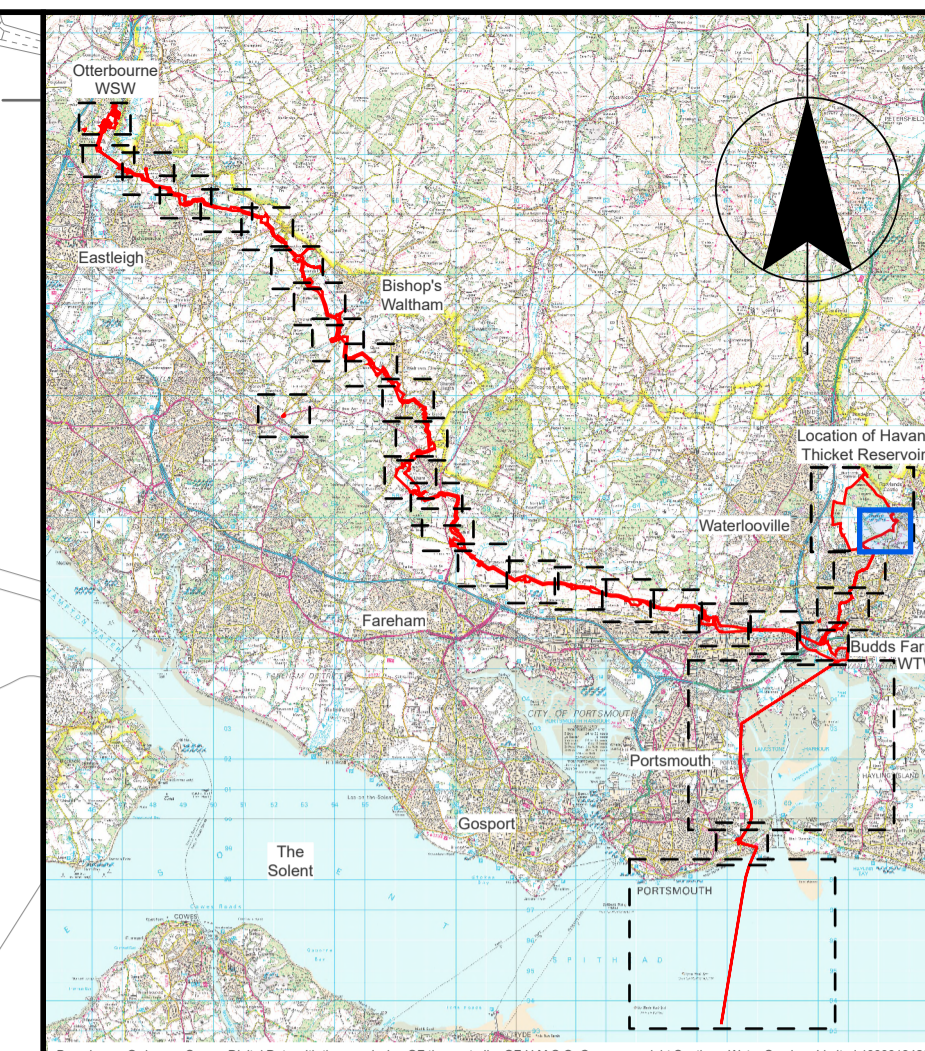
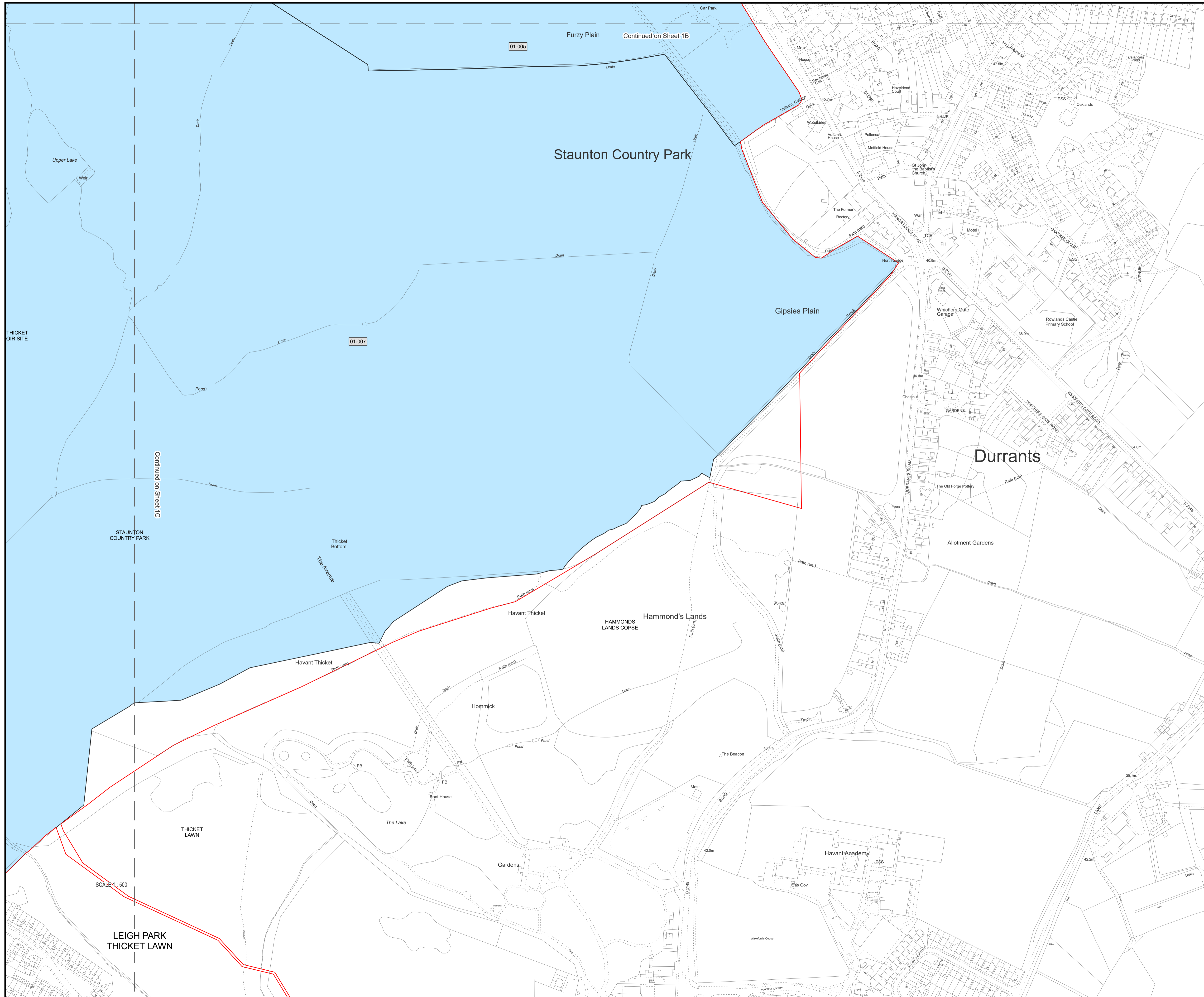
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**PROJECT TITLE**  
HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT

**DRAWING TITLE**  
CROWN LAND PLANS  
SHEET 1C  
APPF REGULATION 5(2)(n)

LEI THIC	SITE LIMIT MNEMONIC	SITE LIMIT NO.	MASTER SIZE
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	DM DRAWING NO.	23008223_PLN_CROWN_01C	STATUS S0
			REVISION 01

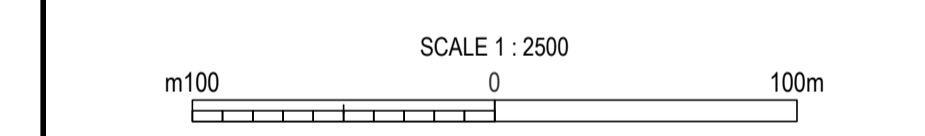


**NOTES**  
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

**REFERENCES**  
23008223\_PLN\_LAND\_01D SOUTHERN WATER LAND PLAN  
APPLICATION DOCUMENT NO: (WA010002)

**LEGEND**

- ORDER LIMITS
- SHEET EXTENTS
- LAND PLOTS OUTLINE
- SECRETARY OF STATE FOR ENVIRONMENT FOOD AND RURAL AFFAIRS



18/05/26	---	---	---	---	01	S0	Initial Status
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DATE	ORIG	CHKD	REVD	APPR	REV	STS	REASON FOR ISSUE
18/05/26	---	---	---	---	01	S0	Initial Status

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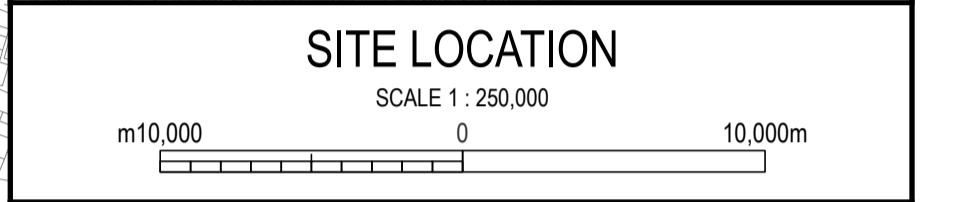
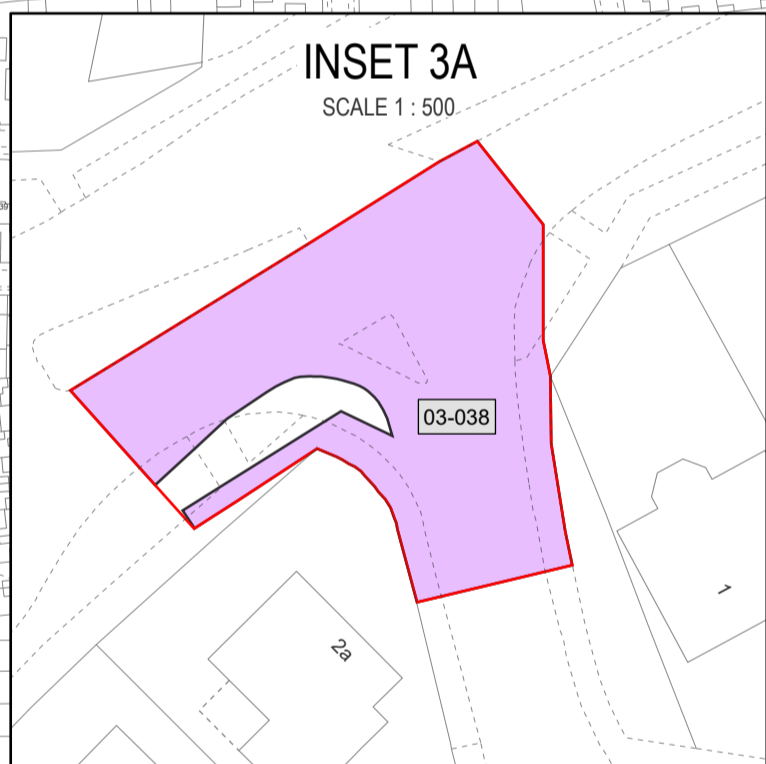
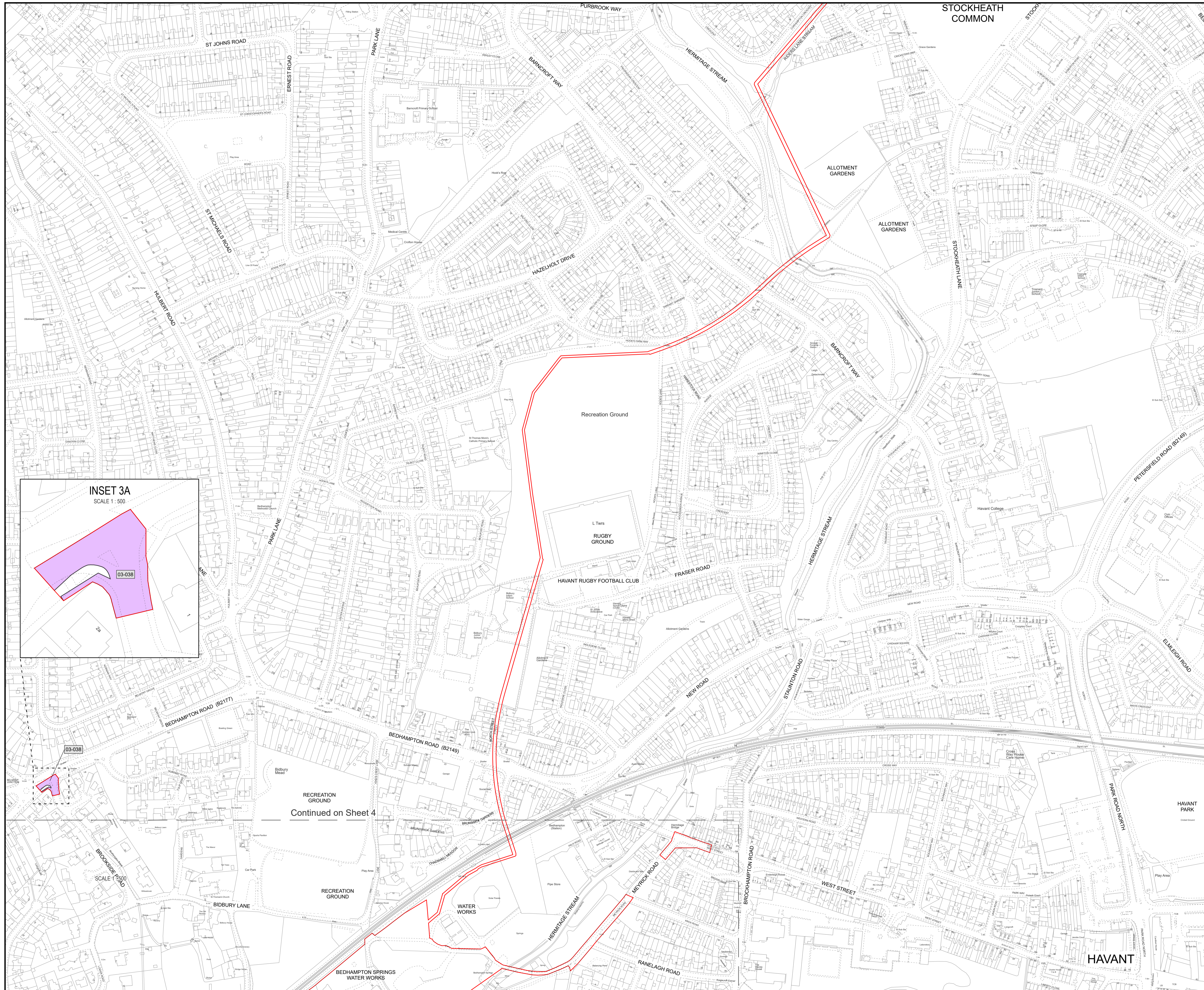
**from Southern Water.**

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**PROJECT TITLE**  
HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT

**DRAWING TITLE**  
CROWN LAND PLANS  
SHEET 1D  
APPF REGULATION 5(2)(n)

SITE LIMIT MNEMONIC	SITE LIMIT NO.	MASTER SIZE
PRN 710166	SCALE 1:2500	STATUS S0
DM DRAWING NO. 23008223_PLN_CROWN_01D	REVISION	01

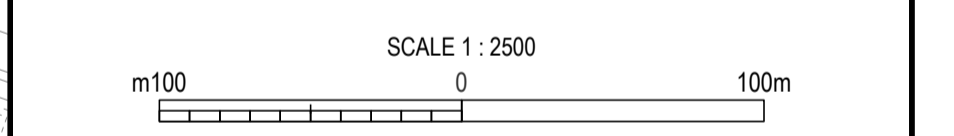


**NOTES**  
 1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

**REFERENCES**  
 23008223\_PLN\_LAND\_03 SOUTHERN WATER LAND PLAN  
 APPLICATION DOCUMENT NO: (WA010002)

**LEGEND**

	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	THE CROWN ESTATE COMMISSIONERS (ESCHEAT)



18/05/26	---	---	---	---	01	S0	Initial Status
DATE	ORIG	CHKD	REVD	APPR	REV	STS	REASON FOR ISSUE

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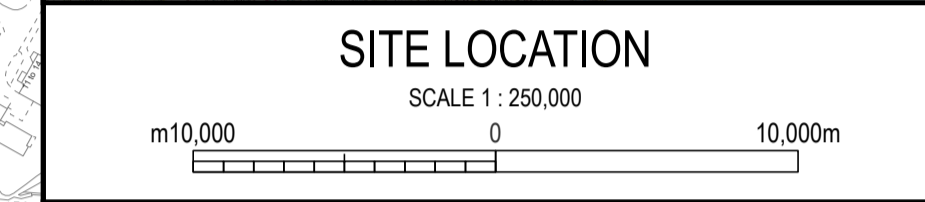
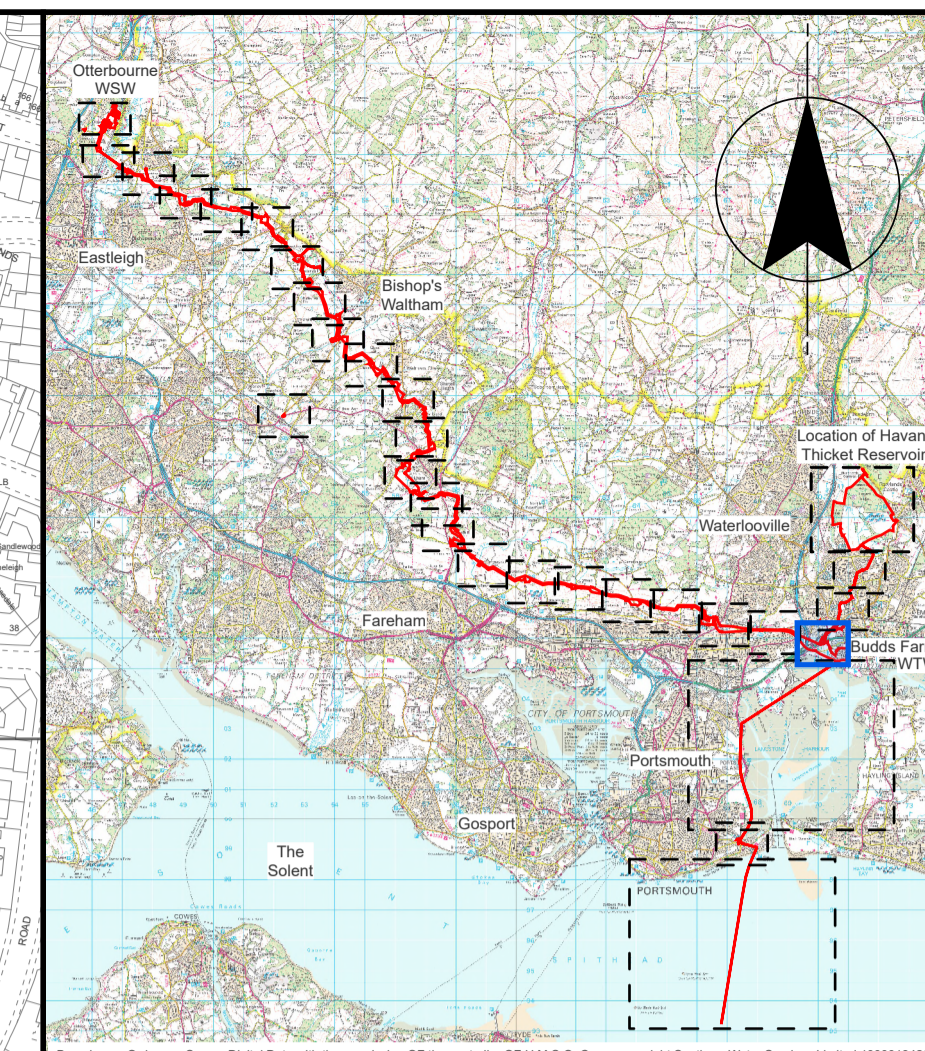
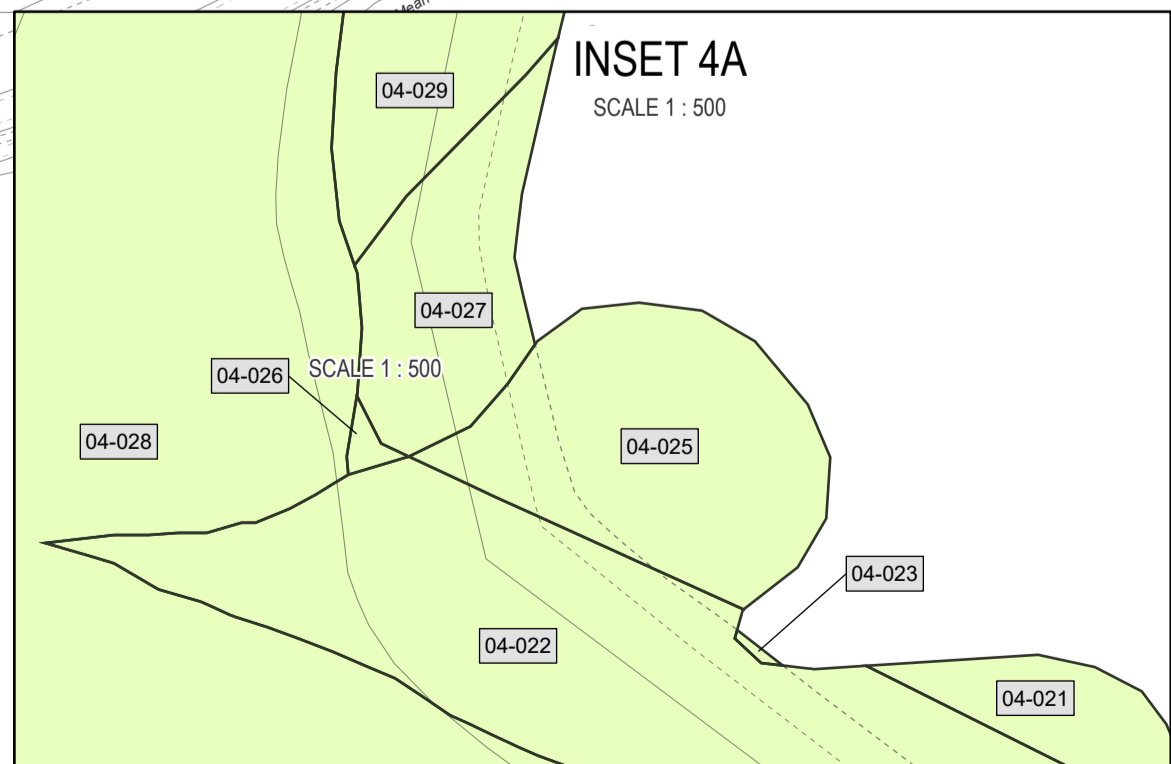
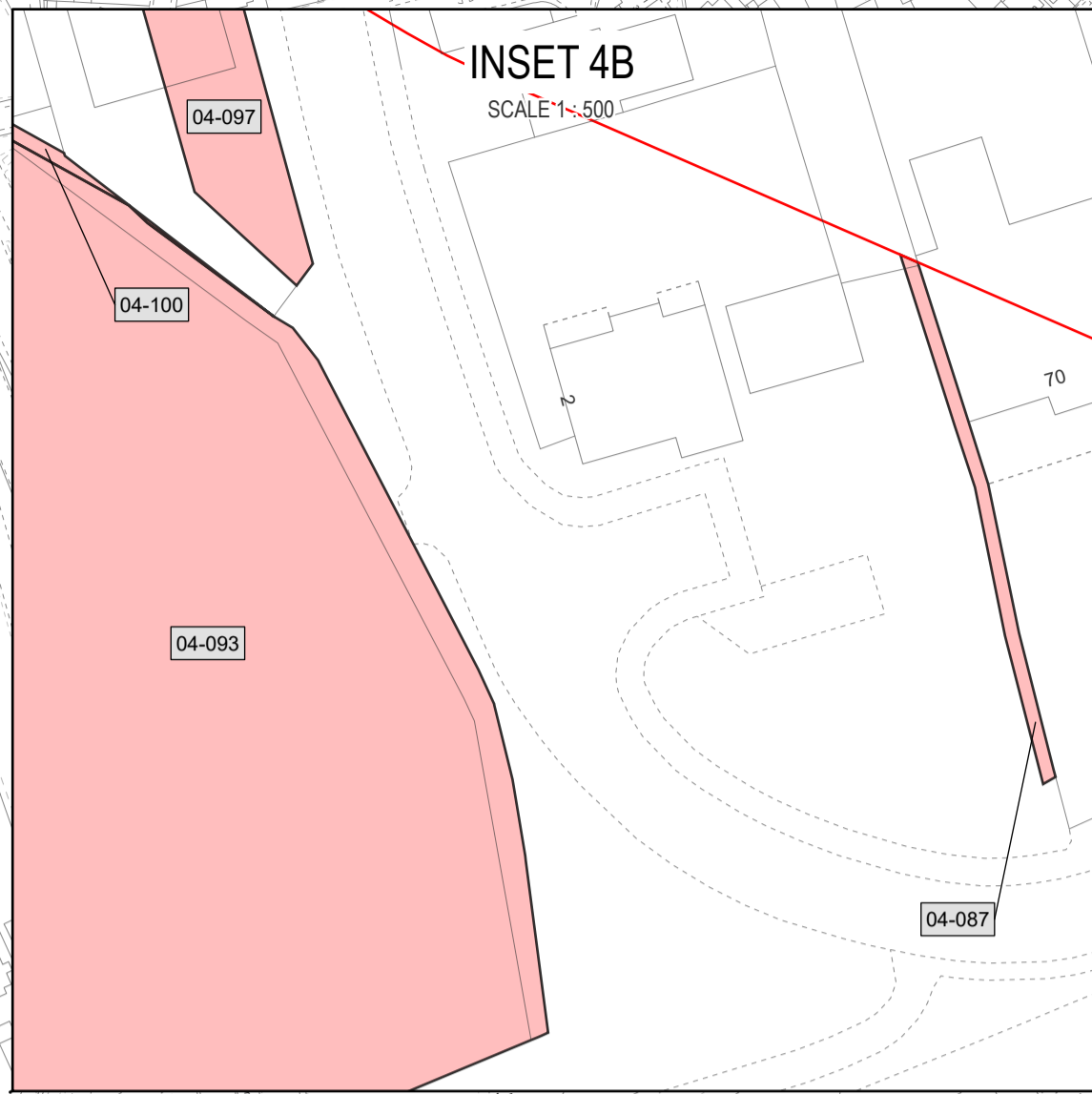
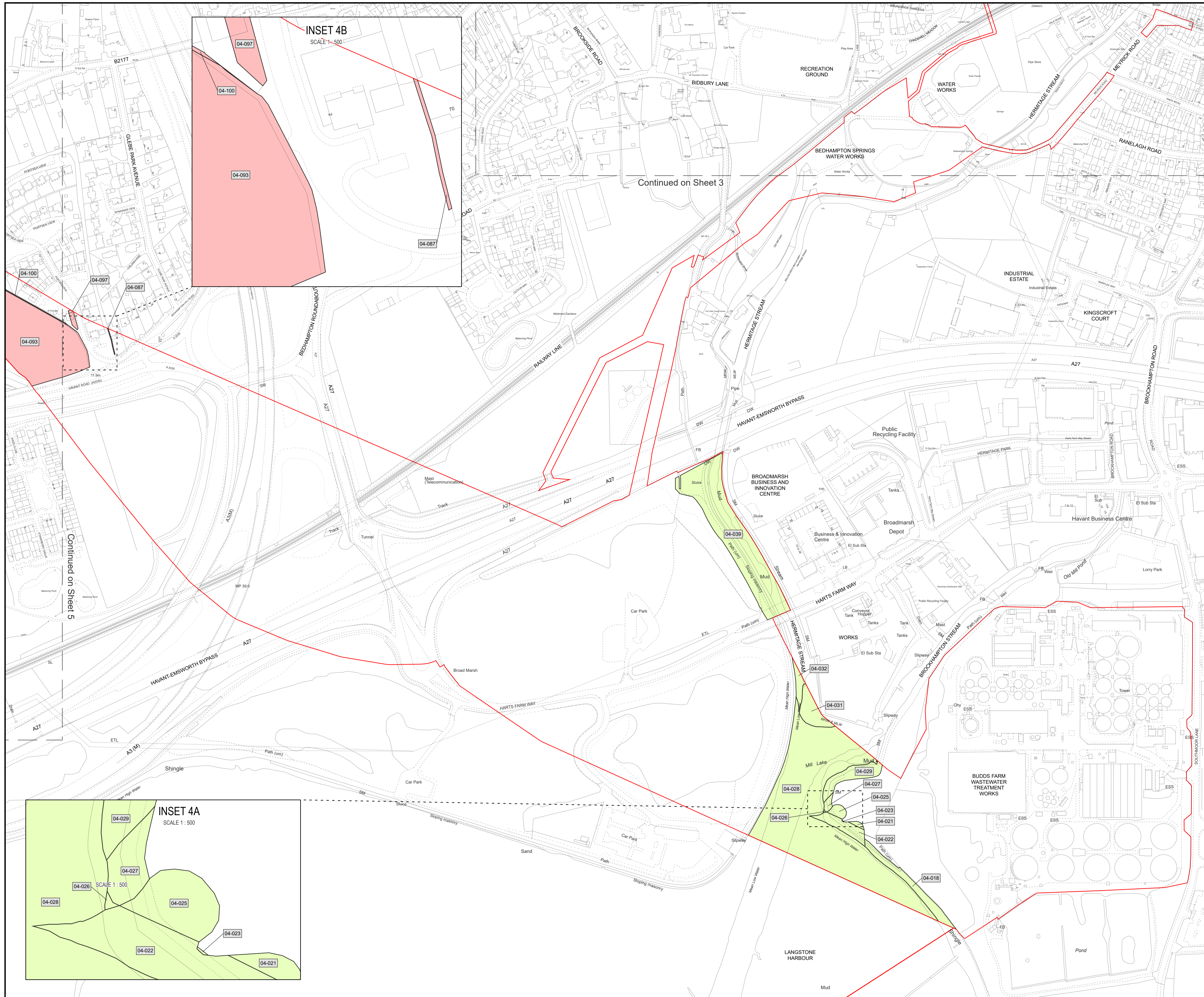
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PROJECT TITLE  
**HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT**

DRAWING TITLE  
**CROWN LAND PLANS  
 SHEET 3  
 APFP REGULATION 5(2)(n)**

SITE UNIT MNEMONIC	SITE UNIT NO.	MASTER SIZE
PRN	SCALE	STATUS
DM DRAWING NO.	REVISION	

710166 1:2500 S0  
 23008223\_PLN\_CROWN\_03 01

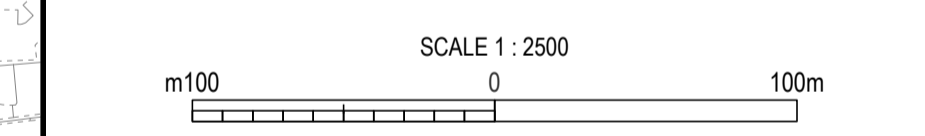


**NOTES**  
 1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

**REFERENCES**  
 23008223\_PLN\_LAND\_04 SOUTHERN WATER LAND PLAN  
 APPLICATION DOCUMENT NO: (WA010002)

**LEGEND**

	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	GOVERNMENT LEGAL DEPARTMENT
	THE KING'S MOST EXCELLENT MAJESTY IN RIGHT OF HIS CROWN



18/05/26	---	---	---	---	01	S0	Initial Status
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DATE ORG CHKD REVD APPR REV STS REASON FOR ISSUE

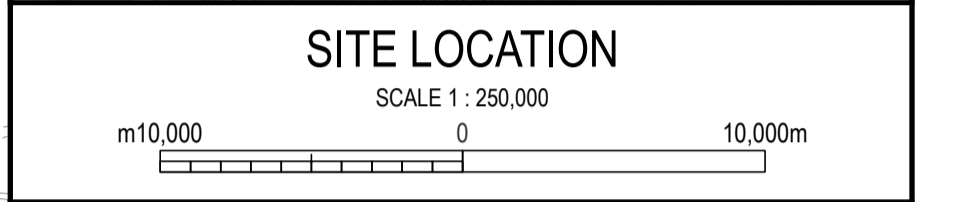
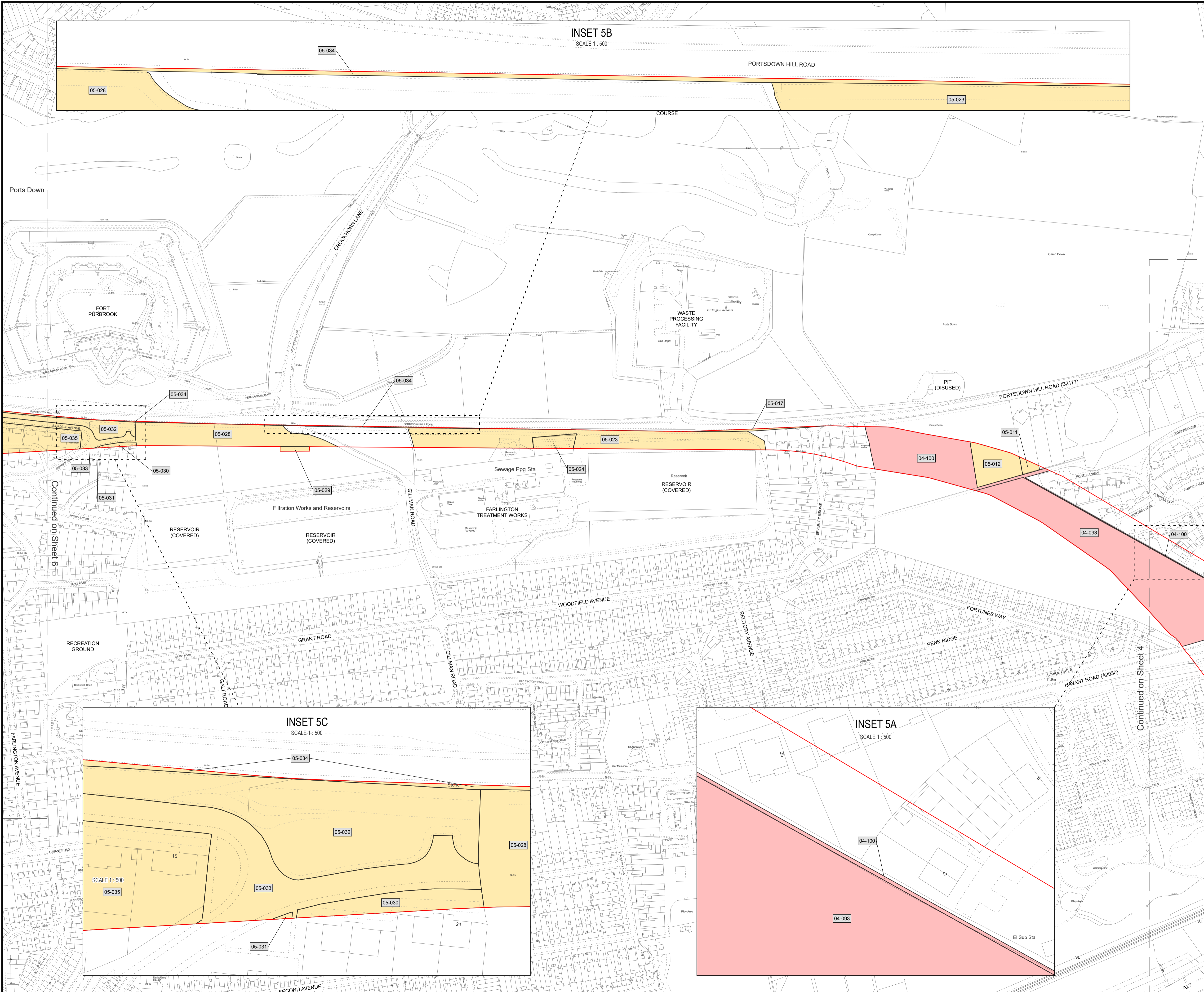
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 fax (01903) 691435

PROJECT TITLE  
**HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT**

DRAWING TITLE  
**CROWN LAND PLANS SHEET 4 APFP REGULATION 5(2)(n)**

SITE UNIT MNEMONIC	SITE UNIT NO.	MASTER SIZE
PRN	SCALE	STATUS
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		01

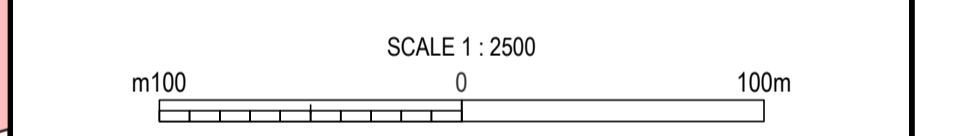


**NOTES**  
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

**REFERENCES**  
23008223\_PLN\_LAND\_05 SOUTHERN WATER LAND PLAN  
APPLICATION DOCUMENT NO: (WA010002)

**LEGEND**

	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	GOVERNMENT LEGAL DEPARTMENT
	SECRETARY OF STATE FOR DEFENCE



DATE	ORIG	CHKD	REVD	APPR	REV	STS	REASON FOR ISSUE
18/05/26					01	S0	Initial Status

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PROJECT TITLE  
**HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT**

DRAWING TITLE  
**CROWN LAND PLANS  
SHEET 5  
APFP REGULATION 5(2)(n)**

SITE LIMIT MNEMONIC	SITE UNIT NO.	MASTER SIZE
PRN 710166	SCALE 1:2500	A1
DM DRAWING NO. 23008223_PLN_CROWN_05	STATUS S0	REVISION 01